



P.O. Box 7988  
San Francisco, CA  
94120-7988  
[www.SFHSA.org](http://www.SFHSA.org)

## **Department of Disability and Aging Services (DAS) Advisory Council Meeting Notice**

**DATE:** Wednesday August 21, 2024

**TIME:** 10am-11:30am

**PLACE:** 1650 Mission St. 5<sup>th</sup> Floor Golden Gate Room and  
virtually via TEAMS

[Click here to join the meeting](#)

Link for Teams Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDZjMWEyNzYtZWm0Yy00YzA5LThmNTktYjc3MTRkYWNiZTYy%40thread.v2/0?context=%7b%22Tid%22%3a%2222d5c2cf-ce3e-443d-9a7f-dfcc0231f73f%22%2c%22Oid%22%3a%22fb02ab60-afdc-4606-ba3d-e71e14333377%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDZjMWEyNzYtZWm0Yy00YzA5LThmNTktYjc3MTRkYWNiZTYy%40thread.v2/0?context=%7b%22Tid%22%3a%2222d5c2cf-ce3e-443d-9a7f-dfcc0231f73f%22%2c%22Oid%22%3a%22fb02ab60-afdc-4606-ba3d-e71e14333377%22%7d)



**London Breed**  
Mayor  
**Kelly Dearman**  
Executive Director

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### **AGENDA**

- 1) **Roll Call / Secretary:** Ravi Durbeej
- 2) **Approval of July 17, 2024 Advisory Council meeting minutes**
- 3) **General Public Comment**  
AT THIS TIME MEMBERS OF THE PUBLIC MAY ADDRESS THE COUNCIL ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COUNCIL FOR UP TO THREE MINUTES. THE BROWN ACT FORBIDS THE COUNCIL FROM TAKING ACTION OR DISCUSSING ANY ITEMS NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT.
- 4) **President and Executive Director Reports**
  - a) Executive Director’s Report - Kelly Dearman
  - b) Vice-President’s Report – Margaret Graf



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**5) New Business**

- a) Elections and Nominating Committee
  - i) Qualifications for Committee
  - ii) By-laws provisions
  - iii) Election process
    - Nominating Report to Council—10/16/2024
    - Election—11/20/2024

**6) Reports from the Field**

- a) LGBTQ Updates Dr. Marcy Adelman
- b) CSL Priorities & Updates Anne Warren
  - i) Vacancies for Assembly and Senate

**7) Member Reports**

**8) Announcements/Reminders**

**9) Adjournment**

**Next Meeting: Wednesday September 18, 2024**

**ACCESSIBLE MEETING POLICY**

**American Sign Language** interpreters will be available upon request. Every effort will be made to accommodate requests to make a **sound enhancement** system available at the meeting, to provide **meeting materials in alternative formats** and/or provide a reader, and to provide simultaneous translation in Spanish, Chinese and/or Russian during the meeting. For these requests, please contact needs updated contact person at the Department of Aging and Adult Services at (415) 355-3509, at least 72 hours before the meeting. Late requests will be honored if possible. **The conference room is wheelchair accessible.**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City to accommodate these individuals.

**The Advisory Council to the Disability and Aging Services Commission meets at 1650 Mission Street, 5<sup>th</sup> floor. This building is on Mission Street between Duboce Street and South Van Ness Avenue.** The closest accessible BART station is located at Civic Center. Accessible MUNI lines serving this location are the 47 Van Ness, the 71 Haight/Noriega, the 19 Polk, the F-Line streetcar beginning at the Ferry Building at Market out to Castro and the MUNI Metro at Van Ness and Civic Center. For information about MUNI accessible services call 923-6142. There is accessible parking available at the Civic Center Plaza Garage located at 355 McAllister, between



SAN FRANCISCO HUMAN SERVICES AGENCY

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and Aging Services**

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Polk and Larkin, Level One near elevators. Metered street parking is also available.  
**The conference room is wheelchair accessible.**

#### **KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Adele Destro by mail to Interim Administrator, Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102-4689; by phone at 415 554 7724; by fax at 415 554 7854; or by email at [soft@sfgov.org](mailto:soft@sfgov.org).

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy from Ms. Destro or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, <http://www.sfgov.org/sunshine/>

To inspect documents referred to on agenda, please contact: Ravi Durbeej, Department of Aging and Adult Services, 1650 Mission Street, 5<sup>th</sup> Floor, San Francisco, CA 94103, Office: (415) 307-0609, Fax: (415) 355-6785, E-mail: [Ravi.Durbeej@sfgov.org](mailto:Ravi.Durbeej@sfgov.org).

#### **LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [San Francisco Campaign and Governmental Conduct Code sections 2.100 – 2.160] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 30 Van Ness Avenue, Suite 3900 San Francisco, CA 94102; telephone (415) 581-2300; fax (415) 581-2317 and website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

#### **SOUND-PRODUCING ELECTRONIC DEVICES PROHIBITED**

The ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.