

P.O. Box 7988 San Francisco, CA 94120-7988 www.SFHSA.org

### **MEETING NOTICE/AGENDA**

Wednesday September 4, 2024 Regular Meeting 9:30 AM

Watch Live on SFGovTV Channel 78 and www.sfgovtv.org

For Public Comment instructions, please see below.

This meeting will be held in person at City Hall, 1 Dr. Carlton Goodlett Place, Room 416. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or online at SFGovTV Channel 78 and www.sfgovtv.org. Instructions for providing remote public comment are below.

Members of the public are encouraged to participate remotely including by providing public comment in real time. Alternatively, if you want to ensure your comment on any item on the agenda is received by the Commission in advance of the meeting, please send an email to the Commission Secretary, Ravi Durbeej, at <a href="Ravi.Durbeej@sfgov.org">Ravi.Durbeej@sfgov.org</a> by 5pm on Monday, September 2, 2024. Items submitted in writing in advance will be read aloud or otherwise shared with the Commission. Please see the information on the next page for remote meeting access.



**London Breed** Mayor

**Kelly Dearman**Executive Director

#### DAS COMMISSIONERS

Janet Y. Spears, Commission President

Nelson Lum, Commission Vice President

Martha Knutzen, Commissioner

Sascha Bittner, Commissioner

Wanda Jung, Commissioner

Barbara Sklar, Commissioner

Linda Parker Pennington, Commissioner

**DAS Executive Director** 

Kelly Dearman

**DAS Commission Secretary** 

Ravi Durbeej

## **WATCHING THE MEETING**

WATCH LIVE ON SFGOVTV: www.sfgovtv.org / Channel 78

#### **PUBLIC COMMENT**

Members of the public are invited to comment on items before the Commission. With respect to listed agenda items, your opportunity to address the commission will be afforded when the item is reached in the meeting. There is also an agenda item for public comment about items not on the agenda.

In relation to public comment, each member of the public may address the commission for up to **three minutes**.

#### REMOTE PARTICIPATION

To dial-in to the DAS Commission meeting to listen to the meeting and/or to make public comment remotely, please call **(415) 655-0001**, **Access Code: 2664 456 3951#** and then **#** again and use **Password: 5646** 

When providing public comment using the remote option, please:

Ensure you are in a quiet location – Speak Clearly – Turn off any TVs or radios around you. Once in the conference, please press \*3 to enter the question queue.

You will hear a notification when your line is unmuted.

Pressing \*3 again will remove you from the question queue.

The caller will have the standard **three minutes** to provide comment.

## **ACCESSIBLE MEETING POLICY**

The San Francisco Department of Disability and Aging Services Commission meeting will be held in person and virtually to accommodate for remote public comments.

To obtain a disability-related accommodation, including auxiliary aids or services, or to obtain meeting materials in alternative format, please contact Ravi Durbeej at Ravi.Durbeej@sfgov.org. Providing at least 72 hours' notice will help to ensure availability. Written reports or background materials for calendar items are available online at www.sfhsa.org/das. Public comment will be taken on each item before or during consideration of the item.

Wheelchair-accessible entrances are located on Van Ness Avenue and Grove Street. Please note the wheelchair lift at the Goodlett Place/Polk Street entrance is temporarily not available. After multiple repairs that were followed by additional breakdowns, the wheelchair lift at the Goodlett/Polk entrance is being replaced for improved operation and reliability. We anticipate having a functioning lift after the completion of construction in May 2025. There are elevators and accessible restrooms located on every



floor.

#### RAMAYTUSH OHLONE ACKNOWLEDGEMENT

"The San Francisco HSA/DAS Commission acknowledges that we are on the unceded ancestral homeland of the Ramaytush Ohlone who are the original inhabitants of the San Francisco Peninsula. As the indigenous stewards of this land and in accordance with their traditions, the Ramaytush Ohlone have never ceded, lost, nor forgotten their responsibilities as the caretakers of this place, as well as for all peoples who reside in their traditional territory. As guests, we recognize that we benefit from living and working on their traditional homeland. We wish to pay our respects by acknowledging the Ancestors, Elders, and Relatives of the Ramaytush Ohlone community and by affirming their sovereign rights as First Peoples."

#### KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the city and County exist to conduct the people business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people review. For more information on your rights under the Sunshine Ordinance or to report a violation of the ordinance, contact Adele Destro by mail to Interim Administrator, Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689; by phone at 415.554.7724; by fax at 415.554.7854; or by email at soft@sfgov.org.

Citizens interested in obtaining a free copy of the Sunshine Ordinance can request a copy from Ms. Destro or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, <a href="http://www.sfgov.org/sunshine/">http://www.sfgov.org/sunshine/</a>



## LOBBYIST REGISTRATION AND REPORTING REQUIREMENTS

The Ethics Commission of the City and County of San Francisco has asked us to remind individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [S.F. Campaign and Governmental Conduct Code section 2.100 et seq.] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 415.581.2300; fax: 415.581.2317; 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102-6027 or the web site: <a href="mailto:sfgov.org/ethics">sfgov.org/ethics</a>

#### ORDER OF BUSINESS

- 1. CALL TO ORDER/President Janet Y. Spears
- 2. ROLL CALL/Ravi Durbeej
- 3. COMMUNICATIONS/Ravi Durbeej
- **4.** APPROVAL OF THE July 3, 2024 MEETING MINUTES

**ACTION** 

- 5. DIRECTOR'S REPORT/Presented DAS Deputy Executive Director Kelly Dearman
- **6.** DAS SEPTEMBER 2024 EMPLOYEE OF THE MONTH. Executive Director Kelly Dearman and the DAS Commission will honor JATZEL MARTINEZ who is a DAS Intake Worker with the DAS Integrated Intake Unit.
- 7. ADVISORY COUNCIL REPORT/ President Diane Lawrence
- 8. JOINT LEGISLATIVE COUNCIL/ Diane Lawrence
- 9. CASE REPORT/ Judith Dancer
- 10. GENERAL PUBLIC COMMENT

AT THIS TIME MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION THAT ARE NOT ON THE THIS MEETING AGENDA. WITH RESPECT TO AGENDA ITEMS, YOUR OPPORTUNITY TO ADDRESS THE COMMISSION WILL BE AFFORDED WHEN THE ITEM IS REACHED IN THE MEETING. EACH MEMBER OF THE PUBLIC MAY ADDRESS THE COMMISSION FOR UP TO THREE MINUTES. THE BROWN ACT FORBIDS THE COMMISSION FROM TAKING ACTION OR DISCUSSING ANY ITEMS NOT APPEARING ON THE POSTED AGENDA, INCLUDING THOSE ITEMS RAISED AT PUBLIC COMMENT.



- **11.** OLD BUSINESS:
- **12.** NEW BUSINESS:

# ITEMS A and B ARE INFORMATION ONLY ITEMS AND DOES NOT REQUIRE A VOTE BY THE COMMISSION

- A. Review of the Department's FY 2024-25 Annual Report. (Presented by Kelly Dearman)
- B. Informational Update: Medicare Improvements for Patients and Providers (MIPPA) Funding Allocation. (Presented by Genevieve Herreria and Mike Zaugg)

## ITEMS C THROUGH E ARE ACTION ITEMS THAT REQUIRES A VOTE BY THE COMMISSION

- C. Requesting authorization to enter into new grant agreement with Self-Help for the Elderly for the provision of CalFresh Healthy Living Program during the period of October 1, 2024 through September 30, 2025; in the amount of \$419,574, plus a 10% contingency for a total amount not to exceed \$461,531. (Leah Walton will present the item)
- D. Requesting approval of a sole source waiver and authorization to modify the existing sole source grant agreement with Felton Institute for the provision of the Senior Companion Program; during the period from September 1, 2024 through June 30, 2027, in the additional amount of \$107,720 plus a 10% contingency for a total amount not to exceed \$571,396. (Zhiqing Li will present the item)
- E. Requesting authorization to modify the existing grant with Swords to Plowshares, for the provision of Veterans Drop-In Center, for the period of September 1, 2024 to June 30, 2027, in the additional amount of \$114,999, plus a 10% contingency for a revised total amount not to exceed \$1,009,602. (Lauren Jarrell will present the item)
- 13. ANNOUNCEMENTS
- 14. ADJOURN